blic APPENDIX -IX

# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS  |  |
|--------|-----------------------------------|--|--|
| 1      | NAME OF THE SCHOOL                | BHAVANS VIDYA MANDIR   |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930090   |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75098  |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | EROOR WEST PO, TRIPUNITHURA, DISTT ERNAKULAM, KERALA, ERNAKULAM, KERALA - 682306 |  |
| 5      | PRINCIPAL NAME                    | PARVATHY E   |  |
| 6      | PRINCIPAL QUALIFICATION           | M A, B Ed, M Phil, PGDSLM  |  |
| 7      | SCHOOL EMAIL ID                   | bhavanseroor@yahoo.co.in   |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04842777763  |  |

#### **B: DOCUMENTS AND INFORMATION:**

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |
|--------|--|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY  | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/AFFILIATION%20L<br>ETTER.pdf                             |  |
|        | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWALCERTIFICATE, AS APPLICABLE  | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/bhavan's%20board<br>%20of%20trustees.pdf                 |  |
|        | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/2023-2024/<br>Mandatory/NO%20OBJECTION%20CERTIFICATE.pdf |  |
|        | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/SELF%20DECLARA<br>TION.pdf                               |  |
|        | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/FITNESS%20CERTI<br>FICATE.pdf                            |  |
|        | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/FIRESAFETY.pdf   |  |
|        | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/DDE%20SUBMISSION%20NOTE%20pdf                            |  |
|        | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/watersanitation%20certificate.pdf                        |  |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/2023-2024/Mandatory/FEE%20STRUCURE%202023-24.pdf |
|        |                             |   |

| 2 ANNUAL ACADEMIC CALENDER | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/2023-2024/<br>ACADEMIC%20CALENDER%202023-2024.pdf |
|----------------------------|--|
|----------------------------|--|

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/2023-2024/Mandatory/SMC%20MEMBERS%202023-%202024.pdf |
|---|---|---|
|   |   |   |

12/22/22, 9:06 AM - SARAS

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.bhavanseroor.ac.in/UserFiles/bhavanseroor/file/PTA-%2023-24.pdf |  |
|---|--|---|--|
|   |  |   |  |

12/22/22, 9:06 AM - SARAS

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://drive.google.com/file/d/1-UnBFX3WEGnYLbw_XKSm-6pXKT_HgFX8/view?usp=share_link |
|---|--|---|
|---|--|---|

# D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS    |  |
|--------|--|------------|--|
| 1      | PRINCIPAL                                  | PARVATHY E |  |
| 2      |  |            |  |
|        | TOTAL NO. OF TEACHERS                      | 102        |  |
|        | PGT  | 13         |  |
|        | TGT  | 19         |  |
|        | PRT  | 70         |  |
|        | 1  |            |  |
| 3      | TEACHERS SECTION RATIO                     | 2:1        |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 2          |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1          |  |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1         | 2023 | 159                              | 159                          | 100             |         |

### RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1         | 2023 | 143                              | 143                          | 100             |         |

# E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                      |
|--------|---|------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 26156                        |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 60 & 2562                    |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 550                      |
| 4      | INTERNET FACILITY   | YES                          |
| 5      | NO. OF GIRLS TOILETS  | 80                           |
| 6      | NO. OF BOYS TOILETS   | 135                          |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/wWVOYiXndvk |

https://drive.google.com/file/d/1PdvrmbxOop7FVZZF89ZpPUQmldDIKieq/ view?usp=share\_link